

CONTENTS

Invitation	7
Presentation	9
THE CONSULTATION	14
 POINT OF DEPARTURE:	
<i>Toward a Global, Secular, Planetary, Interreligious Theology</i> <i>The Future of Theology as the Point of Departure of our Investigation</i> International Theological Commission of EATWOT	16
 THE REPLIES	
<i>Being a Hindu-Christian</i> Michael AMALADOSS	33
<i>Theology for a Trans-religious Spirituality</i> <i>The Fragile Transparency of the Absolute</i> Marcelo BARROS	38
<i>Theology ands Religious Pluralism. Methodological Considerations.</i> Agenor BRIGENTI	55
<i>Is Inter-faith Theology Possible?</i> Edmund Kee-Fook CHIA.	63
<i>A Bahá'í Contribution to a «Trans-religious» Theology</i> Amin EGEA	69
<i>Foundations for a Pluralistic Multifaith Theology</i> Paul KNITTER.	76
<i>Buddhist Reflections on Interreligious Theology</i> David R. LOY.	82
<i>Inter-Faith Theology: the African Indigenous Contribution to the Discussion</i> Laurenti MAGESA.	87

<i>«Religions «in general»?</i> <i>Is an Interfaith Theology Plausible on the Campus?</i> Jacob NEUSNER	93
<i>Is Interfaith Theology Possible?</i> <i>If Not, Why Not?</i> Teresa OKURE	98
<i>World Interfaith Theology of Religious Pluralism</i> <i>A Muslim Perspective</i> Irfan A. OMAR	106
<i>Liberation Theology and the Liberation of Theology</i> Raimon PANIKKAR	112
<i>An Interfaith Christology: A Possibility and Desideratum?</i> Peter C. PHAN	117
<i>Towards a Theology of Religious Pluralism</i> <i>Fidelity and Fairness in Inter-Faith Fellowship</i> Aloysius PIERIS	124
<i>Religious Experience as Foundation for a Possible Inter-faith Theology</i> Richard RENSHAW	131
<i>Toward a Post-Confessional and Post-Religious Theology</i> <i>Religious Experience, Symbol and Post-Religious Theology</i> J. Amado ROBLES	140
<i>Inter-faith Theology: A Hindu Perspective</i> K.L. SESHAGIRI RAO	146
<i>Syncretism and Interconfessional Theology</i> <i>Some Preliminary Notes</i> Afonso Maria Ligorio SOARES	154
<i>Marks of an Inter-Religious Mysticism</i> Faustino TEIXEIRA	170
<i>The Seductive Future of Theology</i> José María VIGIL	180
OPEN CONCLUSION José María VIGIL, Luiza E.TOMITA, and Marcelo BARROS	189
Co-authors	192